COMMISSION ON CHURCH VITALITY

Mission Statement: The Presbytery identifies and strengthens Presbyterian leaders so that every congregation makes new and mature disciples of Jesus Christ.

BYLAWS 4.3. The Commission on Church Vitality shall be a standing commission (G-3.0109b) charged with creating opportunities and serving as a resource for evangelism, mission, and education within the Presbytery.

RESPONSIBILITIES: The Commission on Church Vitality shall:

- i. Create opportunities and networks to enhance relationships for mission, ministry, and education,
- ii. Create and support continuous learning communities and encourage each TE and RE to participate, and
- iii. Develop a coaching network of skilled Presbytery leaders to practice a coach approach to ministry.

Among the responsibilities of each of Regional Commission on Church Vitality are the following:

- i. Create opportunities and networks to enhance relationships for mission, ministry, and education,
- ii. Create and support continuous learning communities and encourage each TE and RE to participate, and
- iii. Assist churches revitalization efforts,
- iv. Fulfill the responsibility for planting new churches and new worshipping communities,
- v. Propose strategy for establishing and sustaining new worshipping communities within the regions of the Presbytery,
- vi. Help churches to develop and implement effective programs of evangelism, church growth and new member integration, and
- vii. Solicit and share best practices for evangelism, mission and education within the regions and Presbytery.

God's people are always called to a deeper discipleship, to seeking to be Jesus, the Body of Christ, in and for the world. The Commission on Church Vitality, therefore, commends the great ends of the church to our presbytery.

The great ends of the Church are:

the proclamation of the gospel for the salvation of humankind; the shelter, nurture, and spiritual fellowship of the children of God; the maintenance of divine worship; the preservation of the truth; the promotion of social righteousness; and the exhibition of the Kingdom of Heaven to the world

We commend these Great Ends of the Church and invite reflection on them.

1. The proclamation of the gospel for the salvation of humankind.

How is your ministry doing?

How do you know?

Who is your humankind?

Who isn't?

2. The shelter, nurture, and spiritual fellowship of the children of God.

How is your ministry doing?

How do you know?

What does this mean in your context?

3. The maintenance of divine worship.

How is your ministry doing?

How do you know?

What is divine worship?

How do you understand maintenance?

4. The preservation of the truth.

How is your ministry doing?

How do you know?

Who is responsible for determining truth?

How do you judge?

5. The promotion of social righteousness.

How is your ministry doing?

How do you know?

How are you making the world more equitable?

What difference is your ministry making?

6. The exhibition of the Kingdom of Heaven to the world.

How is your ministry doing? How do you know? Are you living and exhibiting God's realm? Who do others say that you are?

The focus of the Commission on Church Vitality is on working with churches and groups in the areas of education, mission and evangelism.

- 1. To that end, the commission shall meet at least 11 times per year. Quarterly, the commission will have a face to face meeting. Other meetings will be virtual. Regional commissions may meet as needed.
 - a. The commission shall keep minutes of its meetings
 - b. Members of the commission shall recuse themselves from discussions regarding funds related to their particular congregation/organization.
 - c. Members of the commission shall be engaged in connecting with presbytery ministries and churches, developing an awareness of the health and vitality of organizations and congregations within the bounds of the presbytery.
 - d. The Commission shall seek to develop a cooperative approach to ministry vitality, working with the Commission on Ministry and the Trustees as the appropriate.
- 2. The commission shall encourage the development of networks focused on particular interests, concerns and gifts. It is not the expectation of CCV that its members will necessarily be part of these networks. But, CCV shall strive to encourage the development of such networks.

These networks should be related to the CCV's responsibility for education, mission, and evangelism. Possible networks are:

- 1) Small Church Network
- 2) Chaplain Network
- 3) Transitional Pastors Network
- 4) Music Outreach Ministry Network
- 5) Shared Mission Interest Network
 - a) Children's advocacy

- b) Hunger Relief
- c) Refugee/Immigration
- d) Housing Insecurity
- e) Global/International
- f) Human Trafficking
- 6) Christian Education Network
- 3. The commission shall seek out those with particular skills that would be available to churches and ministries to help in a coaching capacity.
- 4. The CCV will oversee the distribution of the Presbytery's funds that are available for mission, education, church revitalization/redevelopment, and New Worshiping Communities. When applicable, some funds will be distributed in consultation with the Presbytery's Board of Trustees.
 - a. Ministries, churches, or groups of churches, may apply for funds using application forms developed by CCV.
 - b. The CCV's focus will be on funding that supports ministry vitality and equips ministry vitality.
 - c. The CCV will ask fund recipients to be fully accountable for the funds distributed. The form of accountability will vary depending upon the particular funds and their use.

Addenda:

The denomination, in its Pilot Toolkit for Vital Congregations, lists 7 marks of Vital

Congregations: They are:

- 1. Lifelong Discipleship Formation
- 2. Intentional Authentic Evangelism
- 3. Outward Incarnational Focus
- 4. Empowering Servant Leadership
- 5. Spirit-Inspired Worship
- 6. Caring Relationships
- 7. Ecclesial Health

Marks of healthy churches: This chart summarizes different ways that healthy churches are defined.

10 Healthy Missional Markers 222.covchurch.org/vitality/healthy- missional-markers/	Five Practices of Fruitful Congregations Robert Schnase	Natural Church Development	Practicing Congregations Diana Butler Bass
Centrality of the Word of God	The practice of radical hospitality	Empowering leadership	Community
Life transforming walk with Jesus	The practice of passionate worship	Gift-based ministry	Love, Spirit, "With Us"

Intentional evangelism	The practice of intentional faith development	Passionate spirituality	Compassion, pilgrims, friends
Transforming communities through active compassion, mercy, and justice ministries	The practice of risk-taking mission and service	Effective structures	Shared mentoring, teaching
Global perspective and engagement	The practice of extravagant generosity	Inspiring worship service	Formation in Christian practices
Compelling Christian community		Holistic small groups	Communal task, lived, experiential
Heartfelt worship		Need-oriented evangelism	Extroverted, expressive, spirituality
Sacrificial and generous living and giving		Loving relationships	Reflexive, reflective risk
Culture of Godly leadership		·	Fluid, dynamic, journey
Fruitful organizational structures			Process, wisdom, flexible
			Connected, medium-to-high tension with culture
			Encounter, movement, way of life

Imagination Grant Application for Ministry

Name	:		Telephone:	
Email	:Add	dress:		Primary
Conta	ct Person:	Phone:	Email:	
Alterr	nate Contact Person:	P	Phone:	
	· ·			
Sessio	on or governing body e	ndorsement date:	·	_
	at is the basic demogra pership trends and atte	= =		lease include
	ase provide a year end le all assets and liabiliti	= -	om the previous year.	This should
3. Do	you perceive your chui	rch as "growing,"	"in plateau" or "in de	cline"? Why?
	es your church have a voce that statement?	vision/mission stat	tement? How does yo	our project
5. Wh	at is the nature of the	project for which	the funding will be us	sed?
emph	a. New Development (asis)	(Creating new init	iatives with new visio	n and mission
	b. Renewal (Expanding	g on an existing m	ission and vision)	
	c. Mission			
	d. Education			
	o (in the community o	r the congregation	n) is the project going	to impact the

7. If this project is an expansion, what is the perceived necessity of the expansion?

8. If this project is a new initiative, what preparation has been done to validate the need for the initiative?

Please attach a budget for this project that includes your congregation's contributions to this project and what you would like to receive from the CCV. Substantial funding will need to be approved by the full CCV Commission which meets quarterly. Please include how you expect to evaluate and measure the effectiveness of your request. If the request is granted, CCV will provide a mutually agreed upon evaluation protocol with due dates.

CCV Con. Ed. Scholarship Request Application

Name:				
Email:				
Phone:		mobile	home	church/office
Church or ministry:				
How do you serve that church or ministry	y (i.e., pastor, ch	aplain, elde	r, member	with a particular
are of interest, etc.)?				
Name of educational opportunity:				
Educational opportunity sponsored by: _				
Total cost of attending:	Total amount o	of this reque	est	
NOTE: Typical CCV assistance is up to		but assista	nce amour	nts may vary
based on requestor's ability to pay, cost				
If travel, room, course materials, or othe	•	ncluded in a	addition to t	uition or
registration fees, please include details h	nere:			
Will you be receiving assistance from an	ov other sources?)		
If so, please include details here:				
	:		/: f	union alana Anio
Describe the educational opportunity you etc.):	u are interested i	n pursuing	(i.e., confe	rence, class, trip,
Why do you want to attend or participate	in this particular	event?		
How do you anticipate that this opportunction congregation you serve?	ity will be a bene	efit to you p	ersonally a	nd to the
Are you willing to share something you k	earn at this anno	rtunity with	the Presh	tenule a lata
breakout session at a Presbytery meetin		rturnty with	lile Flesby	rtery (e.g., at a
Have you received encouragement from		this onnor	tunity (i e	session a
colleague, your pastor, etc.)? If so, pleas		z uno oppor	turnty (1.0.,	3033io11, d
NOTE: If you need additional anges for				the beat of

NOTE: If you need additional space for any of your answers, you may use the back of this form or attach additional pages.